09220-06/100)

HL-SYS

NOVEMBER 26, 2001

HAROLD H. FOX 601 13TH ST, NW

FISH & RICHARDSON P.C.

WASHINGTON, DC 20005

PTAS

Under Secretary of Commerce For Intellectual Property and Director of the United States Patent and Trademark Office Washington, DC 20231 www.uspto.gov



\*101854064A\*

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 09/19/2001

REEL/FRAME: 012178/0547

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

KNOWLES, STEVEN M.

DOC DATE: 09/07/2001

ASSIGNEE:

BRIGHT SOLUTIONS, INC. 1738 MAPLELAWN DRIVE TROY, MICHIGAN 48084

SERIAL NUMBER: 09899865

PATENT NUMBER:

FILING DATE: 07/09/2001

ISSUE DATE:

MARCUS KIRK, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

RECEIVED

NOV 3 0 2001

FISH & RICHARDSON, P.C. WASHINGTON, D.C. PRACTICE SYSTEMS Reviewed D. D.





Substitut Form PTO-1595 Attorney Docket No.: 09222-061001

## SHEET

Commissioner for Patents: Please record the attached original document(s) or copy(ies). 1. Name of conveying party: 2. Name and address of receiving party: Bright Solutions, Inc. Steven M. Knowles 1738 Maplelawn Drive Additional name(s) attached? 

Yes 

No Troy, MI 48084 3. Nature of conveyance: ☑ Assignment □ Merger ☐ Security Agreement □ Change of Name ☐ Other: Additional names/addresses attached? ☐ Yes ☑ No Execution Date: 09/07/2001 4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: B: Patent No(s).: A. Patent Application No(s).: 09/899,865 Additional numbers attached? ☐ Yes 図 No 5. Name/address of party to whom correspondence concerning 6. Total number of applications/patents involved: 1 document should be mailed: HAROLD H. FOX 7. Total fee (37 CFR §3.41): \$40 Fish & Richardson P.C. ☑ Enclosed 601 Thirteenth Street, NW □ Authorized to charge Deposit Account. Washington, DC 20005 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. DO NOT USE THIS SPACE 9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Harold H. Fox Reg. No. 41,498 Name of Person Signing Signature Total number of pages including coversheet, attachments and document: 3

40068689.doc

05/24/2001 TDTAZ1 000000 01 F0:581

00000079 09899865

40.00 OP

## **ASSIGNMENT**

For valuable consideration, I, STEVEN M. KNOWLES of, Silver Lake, MI, hereby assign to Bright Solutions, Inc., a Michigan corporation, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by me, entitled FLUID DELIVERY APPARATUS AND METHOD, filed July 9, 2001, and assigned U.S. Serial Number 09/899,865, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at Wabash Co. Farm Bureau Credit Ur
this $7^{th}$ day of $Sept$ , $2001$
Steven M. Knowles L.S.
STEVEN M. KNOWLES
State of INDIANA:
County of WABASH:
Before me this 7 day of September, 20 01, personally
appeared STEVEN M. KNOWLES known to me to be the person whose name is subscribed to
the foregoing Assignment and acknowledged that he executed the same as his free act and deed
for the purposes therein contained.
Notary's Seal Here!
[Notary's Seal Here]
40064769.doc

## COMBINED DECLARATION AND POWER OF ATTORNEY

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor of the subject matter which is claimed and 100 which a patent is sought on the invention entitled, FLUID DELIVERY APPARATUS AND METHOD, the specification of which:

X is attached hereto.

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose all information I know to be material to patentability in accordance with Title 37, Code of Federal Regulations, §1.56.

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar its the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, Lacknowledge the duty to disclose all information I know to be material to patentability as defined in Title 37, Code of Sederal Regulations, §1.56(a) which became available between the filing date of the prior application and the initional or PCT international filing date of this application:

U.S. Serial No.	Filing Date	 Stailus
09/732,916	December 11, 2000	Pencling

I hereby appoint the following attorneys and/or agents to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Harold H. Fox, Reg. No. 41,498 William D. Hare, Reg. No. 44,739 Christine P. Bellon, Reg. No. 41,611 John F. Hayden, Reg. No. 37,640 Robert C. Nabinger, Reg. No. 33,431 John J. Gagel, Reg. No. 33,499

Address all telephone calls to HAROLD H. FOX at telephone number (202) 783-5070.

Address all correspondence to HAROLD H. FOX at:

FISH & RICHARDSON P.C. 601 Thirteenth Street, NW Washington, DC 20005

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patents issued thereon.

Full Name of Inventor: Inventor's Signature:

Steven M. Knowles

Date: 7/2/01

Residence Address:

Silver Lake, Indiana

United States

Citizenship:
Post Office Address:

13520 North 700 West

Silver Lake, Indiana 46982

40061358.doc